



JESUS TRIUMPHANT ENTRANCE

READ LUKE 19:28-44

1. Luke 9:51 highlights Jesus' deliberate journey to Jerusalem, noting that "He set His face" toward the city, fully aware of what awaited Him. What would it look like for you to move forward with obedience, even when the path ahead is difficult? Do you feel the Lord calling you to your own "Jerusalem"? If so, where might you be avoiding your personal "Jerusalem"?
 2. How does Luke's portrayal of Jesus' unconventional entry into Jerusalem challenge our notions of worldly glory and human expectations of divine power?
 3. The crowd in Luke's account is primarily disciples, not the broader public or religious leaders. What message do you think Luke is making about the identity of the true people of God?
 4. The colt represented an animal of peace and not power. Where in your life are you tempted to "ride a warhorse" instead of coming with humility and peace?
 5. What might it look like to trust that God works more powerfully through peace than through pressure? Where do you sense the Lord is calling you to embrace humility in a specific area of your life?
 6. The Pharisees failed to give Jesus his proper royal welcome. Are there areas in our lives where we treat Jesus more like an unwanted guest than the King he is?
 7. Andrew of Crete beautifully said, "Let us spread before His feet, not garments or soulless olive branches, which delight the eye for a few hours and then wither, but ourselves, clothed in His grace." What "cloak" do you need to set aside before Jesus?
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